

Corrigendum-II

| SL. No. | Previous Document | Amendment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|--|---|-------------------|--|--|---------------------------|---------------------------|---|-------------------|---------|---------------------------|------------|---------------------------|---------------------------|--|--|--|---------|--|--|--|---------|--|--|--|---|--------|---------------|----------------|-------------------|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| 01 | Each proposal should accompany with EMD of Rs. 04 lacs (Rs. Four lacs only) | EMD of Rs. 4 lacs is being reduced to Rs. 1 lac (Page No. 04) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | Submission of preliminary concept plan by Architect (S) 15 days | Submission of preliminary concept plan by Architect which was 15 days is being extended to 30 days. (Page No. 26) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | Last date of submission of RFP for both group is 07.08.09 upto 1500 Hrs and the Technical Bids for both groups shall be opened on 07.08.09 at 1530 hrs. | Last date of submission of RFP which was 07.08.2009 is being extended to 10.08.2009 (Page No. 06) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | Sale of bid document from 22.07.2009 to 06.08.2009 upto 17 hrs at MPSEDC Office. | Sale of bid documents will be open till 07.08.2009 upto 1700 hrs at MPSEDC office instead of 06.08.09 (Page No. 07) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">RFP</td> <td style="width: 5%; text-align: center;">-</td> <td style="width: 80%;">From page 1 to 40 with other supporting documents.</td> </tr> </table> | RFP | - | From page 1 to 40 with other supporting documents. | <p>On page no 17 "Article One" under the table row no 8 is to be read as follows:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">RFP</td> <td style="width: 5%; text-align: center;">-</td> <td style="width: 80%;">From page 1 to 43 with other supporting documents.</td> </tr> </table> | RFP | - | From page 1 to 43 with other supporting documents. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RFP | - | From page 1 to 40 with other supporting documents. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RFP | - | From page 1 to 43 with other supporting documents. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | <p style="text-align: right;">ANNEXURE- 3</p> <p>LIST OF ONGOING/EXECUTED PROJECTS Please list the relevant experience in the manner listed below. You must provide further details assignments in the format as provided in Annexure 3.1 separately. Please stress on your experience in handling the consultancy pertaining to the ARCHITECT(S) cum Architectural Services related to important project during last 5 years.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Period</th> <th style="width: 15%;">Work Executed</th> <th style="width: 20%;">Client details</th> <th style="width: 50%;">Brief Description</th> </tr> </thead> <tbody> <tr><td>2007-08</td><td></td><td></td><td></td></tr> <tr><td>2006-07</td><td></td><td></td><td></td></tr> <tr><td>2005-06</td><td></td><td></td><td></td></tr> <tr><td>2004-05</td><td></td><td></td><td></td></tr> <tr><td>2003-04</td><td></td><td></td><td></td></tr> </tbody> </table> <p>Note: Please enclose completion certificate from the MPSEDC for which above services are provided. Place _____ Date _____ Signature of authorised signatory</p> | Period | Work Executed | Client details | Brief Description | 2007-08 | | | | 2006-07 | | | | 2005-06 | | | | 2004-05 | | | | 2003-04 | | | | <p style="text-align: right;">ANNEXURE- 3</p> <p>LIST OF ONGOING/EXECUTED PROJECTS Please list the relevant experience in the manner listed below. You must provide further details assignments in the format as provided in Annexure 3.1 separately. Please stress on your experience in handling the consultancy pertaining to the Architectural Services cum Project Management Consultancy services related to important project during last 5 years.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Period</th> <th style="width: 15%;">Work Executed</th> <th style="width: 20%;">Client details</th> <th style="width: 50%;">Brief Description</th> </tr> </thead> <tbody> <tr><td>2007-08</td><td></td><td></td><td></td></tr> <tr><td>2006-07</td><td></td><td></td><td></td></tr> <tr><td>2005-06</td><td></td><td></td><td></td></tr> <tr><td>2004-05</td><td></td><td></td><td></td></tr> <tr><td>2003-04</td><td></td><td></td><td></td></tr> </tbody> </table> <p>Note- Please enclose completion certificate from the concerned client for which above services are provided as well as the other supporting documents like copy of agreement/work order etc. Place _____ Date _____ Signature of authorized signatory</p> | Period | Work Executed | Client details | Brief Description | 2007-08 | | | | 2006-07 | | | | 2005-06 | | | | 2004-05 | | | | 2003-04 | | | |
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| 2007-08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 2005-06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2004-05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2003-04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 07 | <p>EVALUATION CRITERIA</p> <p style="text-align: right;">ANNEXURE- 6</p> <p>The bids shall be evaluated on the 60:40 basis i.e.</p> <table style="width: 100%;"> <tr> <td style="width: 60%;">Weight age</td> <td style="width: 40%;"></td> </tr> <tr> <td>Technical Proposal</td> <td style="text-align: right;">60%</td> </tr> <tr> <td>Financial Proposal</td> <td style="text-align: right;">40% i.e. (30%+10%)</td> </tr> </table> <p>The brief details of evaluation criteria for Technical/Financial Proposal are as under:</p> | Weight age | | Technical Proposal | 60% | Financial Proposal | 40% i.e. (30%+10%) | <p>EVALUATION CRITERIA</p> <p style="text-align: right;">ANNEXURE- 6</p> <p>The bids shall be evaluated on the 60:40 basis i.e.</p> <table style="width: 100%;"> <tr> <td style="width: 60%;">Weight age</td> <td style="width: 40%;"></td> </tr> <tr> <td>Technical Proposal</td> <td style="text-align: right;">60%</td> </tr> <tr> <td>Financial Proposal</td> <td style="text-align: right;">40% i.e. (30%+10%)</td> </tr> </table> <p>The brief details of evaluation criteria for Technical/Financial Proposal are as under:</p> | Weight age | | Technical Proposal | 60% | Financial Proposal | 40% i.e. (30%+10%) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| SI No | Criteria | Max. Ma | SN | Criteria | Max. Marks |
|-----------|--|-------------|-------------------------|--|-------------|
| | Technical Proposal (60 Marks) | | | Technical Proposal (60 Marks) | |
| | Year of Establishment | 5 | | Year of Establishment | 5 |
| | Below 10 year | 0Mark | | Below 10 year | 0Marks |
| | 10 Years to 12 yrs | 3 Marks | | 10 Years to 12 yrs | 3 Marks |
| | More than 12 yrs | 5 Marks | | More than 12 yrs | 5 Marks |
| | Experience In Similar Assignments | 20 | | Experience In Similar Assignments | 20 |
| | Architectural Services for IT Building Commercial/ Educational buildings. | | | Architectural Services for office/commercial/IT building(s) | |
| | 1. One Project | 15 Marks | | 1. One Project (i.e. of an office/commercial/ IT building(s) project costing Rs.20.00 Crores or more completed in last 5 years) | 15 Marks |
| | 2. Two Projects | 18 Marks | | 2. Two Projects (i.e. Experience of designing & detailing of infrastructure required for IT park or office buildings for the use of Information Technology in addition to 1 above) | 18 Marks |
| | 3. Three or more Projects | 20 Marks | | 3. Three or more Projects (i.e. Experience of designing & detailing of infrastructure required for IT park or office buildings for the use of Information Technology in addition to 1 above) | 20 Marks |
| | Qualifications And Experience of Key Personnel of the agency. | 20 | | Qualifications And Experience of Key Personnel of the agency. | 20 |
| | Average Annual Turnover (Turnover in term of Architectural services fees would only be considered) | 5 | | Average Annual Turnover (Turnover in term of Architectural services fees would only be considered) | 5 |
| | Below 20 lacs | 0Mark | | Below 20 lacs | 0Mark |
| | 20-35 lacs | 2 Marks | | 20-35 lacs | 2 Marks |
| | 35-70 lacs | 4 Marks | | 35-70 lacs | 4 Marks |
| | Above 70 lacs | 5 Marks | | Above 70 lacs | 5 Marks |
| | Architectural Design Concept and Methodology | 10 | | Architectural Design Concept and Methodology | 10 |
| | Financial Proposal Weight age (40 Marks) | | | Financial Proposal Weight age (40 Marks) | |
| | 1.Fee quoted for Architectural design services & DPR | Max 30Marks | | 1.Fee quoted for Architectural design services & DPR | Max 30Marks |
| | 2.Fee quoted for effective implementation & quality control management | Max 10Marks | | 2.Fee quoted for effective implementation & quality control management | Max 10Marks |
| | Grand Total | 100 | | Grand Total | 100 |
| | Signature of authorized signatory Seal | | | Signature of authorized signatory Seal | |
| 08 | Upon approval from the Town & Country Planning, Local authority, and other relevant agencies, MPSEDC shall float the tenders for selection of Co-developer. The co-developer shall be responsible for building construction, project management and marketing of the | | Page no. 44 is deleted. | | |

project till its financial closure.

At this stage MPSEDC & Co-Developer mutually shall decide whether they desired to engage the architect for detailed construction documentation (All working drawings & Structural designs) and if they willing so the additional fee for the same shall be mutually decided between co-developer & architect and shall be borne by the co-developer.

Further If the MPSEDC/Co-developer wishes to make major changes in design and(or) decide to discontinue the proposed design, or of the opinion not to take the further services of the Architect for the effective implementation & quality control management MPSEDC shall reserves the rights to terminate the contract. In such circumstances the architect shall not have any claim.